



# *In Camera*

*The Newsletter of the Hawkesbury Camera Club Inc.*

## 2016 OFFICE BEARERS

President	John Hughes 0433 021 949
Vice President	Graham Hodgkins 0466 870 109
Treasurer	Peter Burford 0402 941 505
Secretary	Marian Paap 0402 116 670

## 2016 COMMITTEE

Committee	Charles Sutton Don Clay
Competition Manager	Michelle Nichols
Garden Comp	Marian Paap
Newsletter Editor	Marian Paap
Outing Coordinator	Paul Hulbert
Publicity Coordinator	Marianne Hodgkins
Webmaster	Jonathan Auld

## WHAT'S ON THIS MONTH

September 7	PRESENTATION Landscape Presenter: Jamie Plaza
September 14	EVALUATION NIGHT Landscape + Portfolio
September 21	COMPETITION Landscape [Internal Judging]
September 23	OUTING Zoo Trip
September 28	WORKSHOP Photoshop/Lightroom

## FROM THE PRESIDENT

We have had a busy August with monochrome being the theme this month. And as we progressed through the presentation, workshop and competition nights, we discovered that it is not all black and white. In this digital age we have to learn how colours within the image at the time of capture need to be assessed before we attempt a conversion to monochrome. Some images just don't translate successfully from colour to monochrome. Images presented in our self-judged monochrome competition were generally of a high standard and some were outstanding. These were rewarded accordingly by the members. I would like to thank Geoff Higgins for his commentary during the workshop session and Paul Hulbert for his contribution on competition night; both these learned gentlemen were ambushed on the night but rose to the occasion with objective and insightful commentary which was both encouraging and educational. Our Club has long term members with considerable depth of experience and knowledge and they are always willing to help share this with others. All you have to do is ask!

Our excursion this month, organised by the resourceful Paul Hulbert and aided by his able assistant, Lesley, had us motoring around the Hawkesbury in the footsteps of some famous artists. It was a beautiful day and the excursion took us to places in our own backyard that some of us had never visited. It has always amused me that we are prepared to jump in a car, travel for hours to chase a photo opportunity, when we have enormous potential in our own backyard. Some of our members have expressed an interest to retrace the Artist's Trail; they can obtain details from Marian Paap.

Photoshop/Lightroom tutorials will continue on the 4<sup>th</sup> Wednesday of the month until further notice.

Wednesday, 28 September

Wednesday, 26 October

Coming up we will be needing photos for:

- **End September** - photos for the **Stepping On project** – contact Ian Cambourne for details
- **5 October** - photos for the **Interclub Competition** – treat this as an Open Competition
- **2 November** - the Hawkesbury District Health Service - Children's Ward – These must appeal to year 5 & 6 students
- **Fitzgerald House** – landscapes and garden scenes - contact John Hughes

If you have images that you feel will be suitable for any of the above please contact Marian Paap, Michelle Nichols or myself at your earliest convenience.

*John Hughes*

### MONTHLY COMPETITION GALLERY

We are falling behind uploading Merit images to our website. All the Merit winners are encouraged to upload their images regardless of the year.

This is a simple task to do - . Login to the Admin section and follow the "Submit Photo" link –

<http://www.hawkesburycameraclub.com.au/admin/submitGalleryImage.php>.

For any assistance, contact one of the committee members.

### MONOCHROME COMPETITION

**17 AUGUST**



*In-house judging*



*Commentary by Paul Hulbert*





Print entries on the night and its pegs [votes]!

## STEPPING ON PROJECT



Megan Swann explains the Stepping On Project

## UPCOMING OUTING

### ZOO OUTING

Friday 23 September

Want to take a picture to make children happy and be on display in the Children's Ward for all of next year?

Well the secret is....the young judges ..



ANIMAL PICTURES.

So where better than Taronga Zoo with 4,000 animals to photograph.

We will travel by train & ferry so bonus opportunities for photographs.

**Meet:** at Richmond Station for the 8.26 am train.

**Zoo entry:** discount available if you purchase on line:  
Taronga Zoo - Tickets, OR


<https://sales.taronga.org.au/TarongaZooTickets/tabid/56/Default.aspx>

**Further info:** Paul Hulbert on 0402 941 505





## GETTING TO KNOW YOUR CAMERA SESSION




**GETTING TO KNOW YOUR CAMERA**

**Thurs 22 Sept 7pm-9pm**

Learn to make the most of your photography with Hawkesbury Camera Club.  
⇒ BYO SLR digital camera

**FREE - bookings essential 4560-4460**



## QUOTE

**BACK OFF  
I'M A  
PHOTOGRAPHER**

NO WAIT  
STAY RIGHT THERE  
NOW TURN A LITTLE LEFT  
TURN YOUR FACE TOWARD THE SUN  
TILT YOUR CHIN DOWN  
A LITTLE MORE  
A LITTLE MORE  
NOW UP  
OKAY,  
JUST HOLD THAT POSITION  
THE LIGHT SHOULD BE PERFECT  
IN JUST A COUPLE MINUTES

## NOTES FROM THE WEBMASTER

**A reminder about one of the underutilised features available to financial members, Members Portfolio.**

### Members Administration section

To access the administration section simply login at <http://www.hawkesburycameraclub.com.au/admin/> and use your email address and password. When your account was setup on the site, all members were provided (via email) a random password. If you haven't already, it is a good idea to change your password and this can be achieved through the "Update Profile" link. If members are having trouble logging into the site, please get in contact with our webmaster (Jonathan Auld) via email on [webmaster@hawkesburycameraclub.com.au](mailto:webmaster@hawkesburycameraclub.com.au) or

alternatively give him a call BH: 0245791150  
AH: 0245798218.

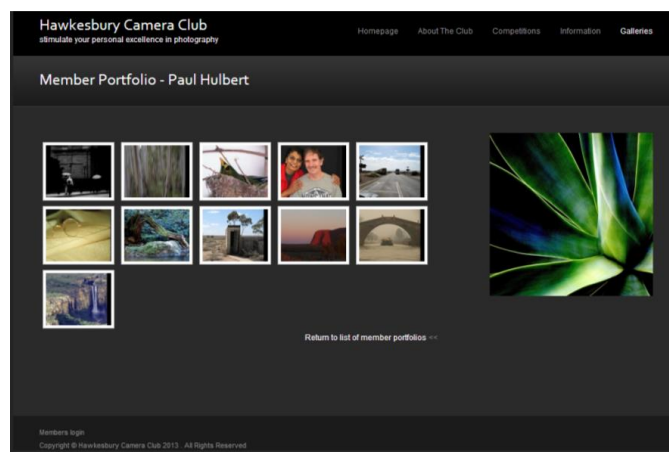
### Member portfolios

Due to several requests, members now have the facility to display a portfolio of images on the public site. To view / add / edit / or remove images from your portfolio, simply login to the Admin section (see above) and follow the "My Portfolio" link

<http://www.hawkesburycameraclub.com.au/admin/viewPortfolio.php>.

Members also have the facility to decide if individual images are viewable or not on the public website. If after uploading images and you cannot see your portfolio on the public website

(<http://www.hawkesburycameraclub.com.au/portfolios.php>), make sure that your portfolio is viewable by going into the "Update Profile" section and "Update your personal information". Within this setup, members can make their portfolio viewable, choose to randomly display their images or display them in the order they were uploaded, add a bio, or add a profile image.



*Example: Portfolio of member Paul Hulbert*

### Gallery images for merit winners

All merit winners are encouraged to submit their images for inclusion in the competition gallery. As part of the website, this process is now automated, so for the members it is a simply task of uploaded the image into the correct gallery. Login to the Admin section (see above) and follow the "Submit Photo" link –

<http://www.hawkesburycameraclub.com.au/admin/submitGalleryImage.php>.

**Hawkesbury Camera Club**  
Members administration console

Admin Homepage My Portfolio **Submit Photo** Update Profile Website CMS Logout

### Submit Image to Competition Gallery

Have you recently been awarded a **MERIT** in a club competition, or **RUNNER UP / WINNER** in the End of Year competition? If so, then this section will allow you to upload your image(s) to the corresponding competition gallery.

Please note: All images submitted will go through a review process before becoming viewable on the on the website.

Notes:  
Images uploaded to the Hawkesbury Camera Club website will be resized to have a maximum width of 720 pixels and maximum height of 480 pixels.  
There is also an upload filesize limit placed on images uploaded to the server - this is currently set at 1Mb in size.  
Only JPG format images will be accepted.  
Need some help resizing images?

Gallery:

Photographer:

Photo Title:

Category:

Grade:

Award:

Image:

☐ I agree to Terms of Service agreement

*Submit photo page in Admin section*

In order to save the amount of time members spend uploading images, a limit of 1Mb file size has been placed on images. Once uploaded the server will resize your images to fit into the gallery format. If members follow the three rules below, there should not be any issues uploading files to the server:

1. IMPORTANT - Copy your original images and only perform your resizing on the copies
2. Limit your longest dimension to 1200 pixels
3. Set your JPG compression / quality to 100%

### Having trouble resizing your images?

A dedicated page on the website

<http://www.hawkesburycameraclub.com.au/admin/resizingImages.php> has been provided to help you with resizing.

If all else fails, ask one of the members or email [webmaster@hawkesburycameraclub.com.au](mailto:webmaster@hawkesburycameraclub.com.au)

### NEWSLETTER CONTRIBUTIONS

Do you have an article, story or tips that you would like to share with other members through the monthly newsletter?

Contributions can be submitted at any time to the Editor Marian Paap [Marian@secureaz.net](mailto:Marian@secureaz.net). The newsletter is distributed prior to the first meeting of each month.

### CONTRIBUTIONS DUE DATES:

28 September      29 October      28 November

### HCC FACEBOOK

## FACEBOOK PRESENCE

### FOLLOW US ON FACEBOOK

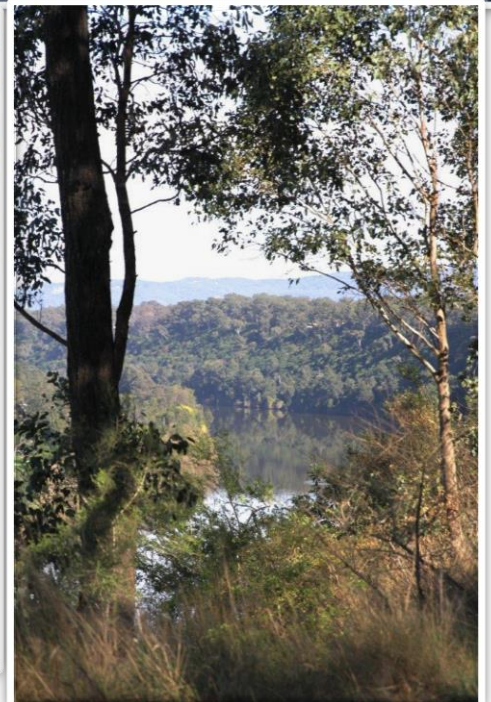
<https://www.facebook.com/HawkesburyCameraClub/>





OUTING

CAR / PHOTO RALLY WITH A DIFFERENCE  
28 AUGUST





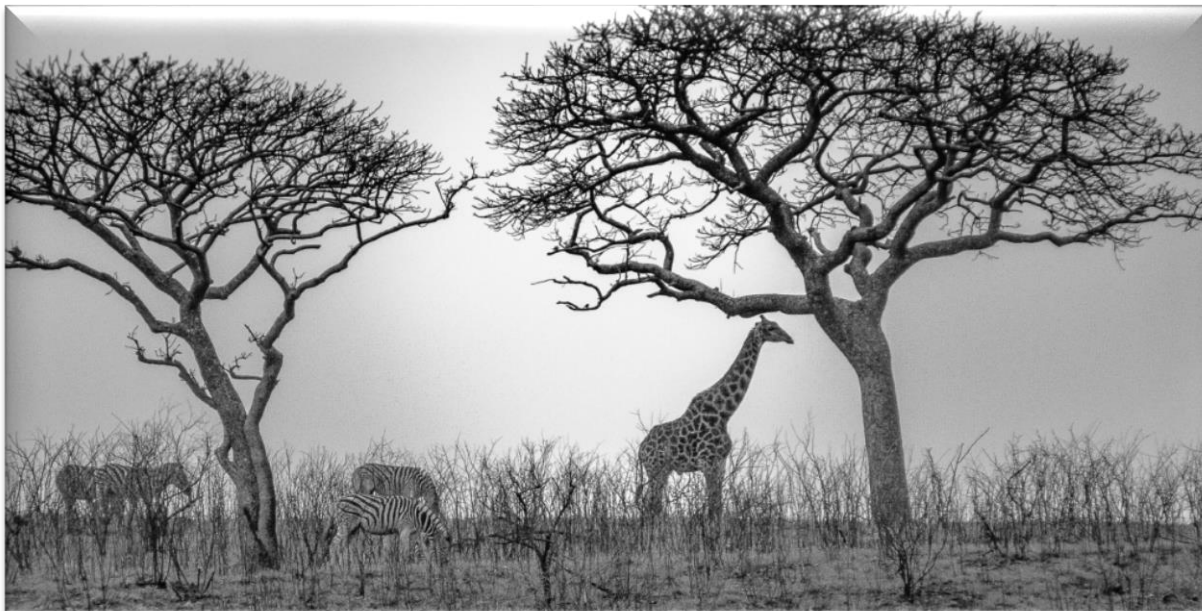




**Congratulations!!**  
**Penrith Show 2016 – HCC Winners**

Congratulations to Graham Hodgkins, John Hughes, Jenny Aquilina and Barry Matthews for receiving awards at the 2016 Penrith Show. Well done everyone – excellent work!!

**BLACK & WHITE**



**1<sup>st</sup> Place – Graham Hodgkins**

**Africa**



**2<sup>nd</sup> Place – Jenny Aquilina**



## PLANTS & ANIMALS



**1<sup>st</sup> Place – John Hughes**

***Hung out to Dry***

**Highly Commended – Jenny Aquilina**

*Image not available at the time of producing the Newsletter*

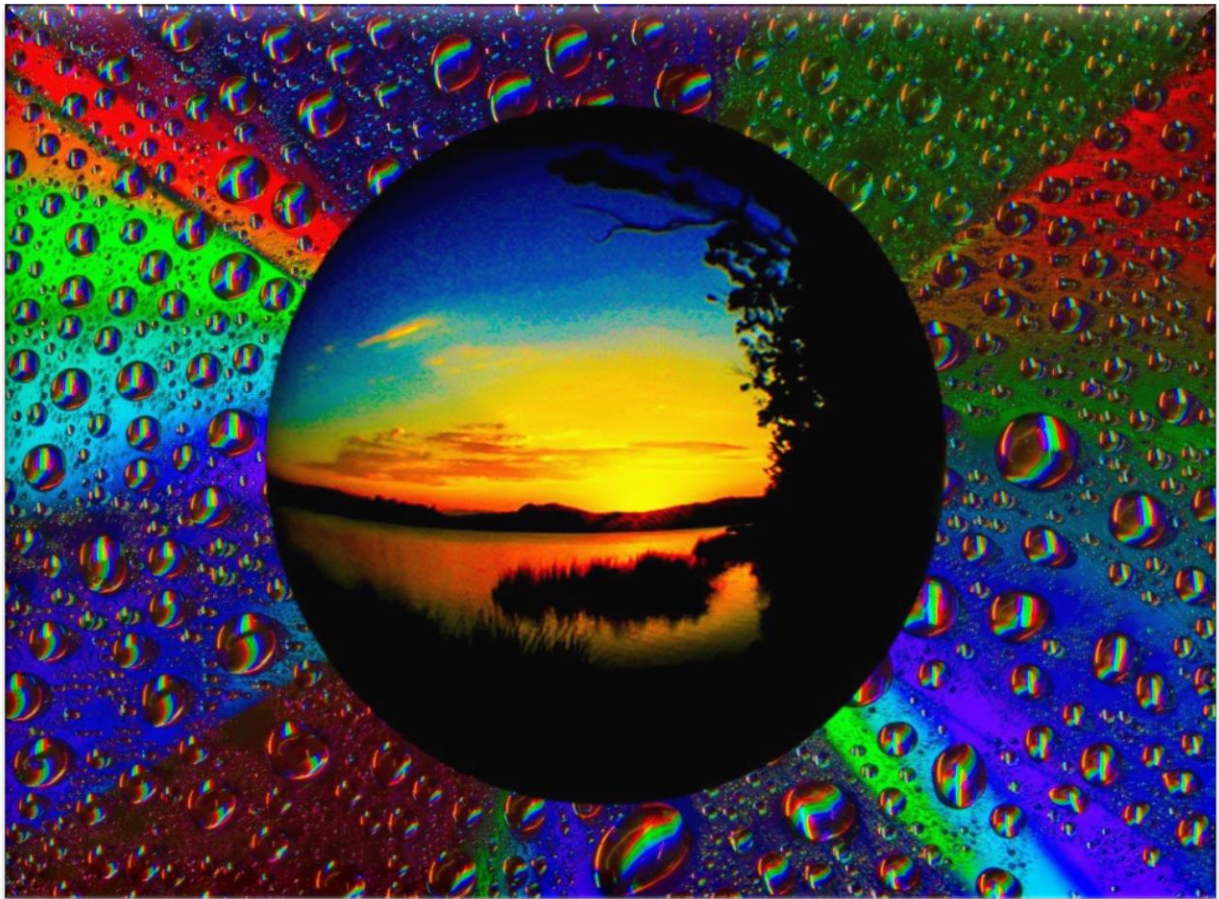
## DIGITAL INSPIRATION



**2<sup>nd</sup> Place – John Hughes**

***Towing Cyclist***

**PEOPLE'S CHOICE AWARD**



**Barry Matthews**

**Newsletter Contributions**

To the Newsletter Editor-Marian Paap – [newslettereditor@hawkesburycameraclub.com.au](mailto:newslettereditor@hawkesburycameraclub.com.au)

<https://www.facebook.com/HawkesburyCameraClub/>

<https://www.flickr.com/groups/hawkesburyimages/>

<http://www.hawkesburycameraclub.com.au/>





# Competition Brief: LANDSCAPE

## Wednesday 21 September 2016

### THEME

The theme for this competition is LANDSCAPE.

### JUDGE

Internal Judging by club members

### DEFINITION

A landscape is a section or portion of scenery as seen from a single viewpoint. Scenery is the subject of a landscape image. Typically, people and animals are not shown in a landscape, unless they are relatively small in the image and have been included in the composition to show scale. The sea coast, the city and man-made structures in general should not be included in a landscape, and images that do contain them are more accurately called seascapes or cityscapes. A landscape is a picture of the land and its aggregate natural features. However, if natural scenery dominates an image, it can probably be accurately termed a landscape, even though there may be a farmhouse in the distance, a city skyline on the horizon or a road or path in the foreground.

### BACKGROUND INFO

- What is landscape photography?  
<http://carterlandscapephotography.com.au/what-is-landscape-photography/>
- Tips & hints on landscape photography  
<http://www.photographytips.com/page.cfm/77>
- Landscape photography <http://adventure.howstuffworks.com/outdoor-activities/adventure-photography/landscape-photographvhtm>
- Ansel Adams, is a world renown landscape photographer's <http://www.anseladams.com/>  
One of Australia's well-known landscape photographer is Ken Duncan  
<http://www.kenduncan.com/> and
- Other photographers include Mark Gray <http://www.markgrav.com.au/about-us/about-mark-grav.php>  
Christian Fletcher <http://www.christianfletcher.com.au/> Jaime Dormer  
<http://www.idponlinecomau/>  
Richard Green <http://www.richardgreen.net.au/> and Peter Jarver <http://www.peterjarver.com/>

### CATEGORIES

There are 2 categories in our A and B Grade competitions. You may enter up to 7 images with a maximum of 4 per category. The categories are:

1. Prints (colour or monochrome) - Minimum image size 6" x 4"
2. Digital (colour or monochrome) - projected (no restriction on size)

### REQUIREMENTS

- Photographs should meet the Club's criteria or will not be accepted. Requirements, including the correct naming of Projected images, are located on our website <http://www.hawkesburycameraclub.com.au/>
- Note - an image may be entered into one Open Competition and one Set Subject Competition.

### WHEN & WHERE

To be held on Wednesday 21 September at 7.30pm at Richmond Club, Francis Street, Richmond

### ENQUIRIES

Contact the Competition Manager [competitionmanager@hawkesburycameraclub.com.au](mailto:competitionmanager@hawkesburycameraclub.com.au)

27 July 2016